

**Environment and Place  
County Hall  
New Road  
Oxford  
OX1 1ND**

**Bill Cotton  
Corporate Director for  
Environment and Place**

6 July 2023

Dear Sir / Madam,

**Re: HIF1 Planning Application – Confirmation of Planning & Regulation Committee  
Date**

I write to inform you as a courtesy in advance of an agenda being published, that the HIF1 planning application is ready for consideration at the 17<sup>th</sup> July 2023 Planning & Regulation Committee. The meeting will start at 1pm with a finish by no later than 6pm on 17<sup>th</sup> July 2023. We have also booked 10am to 1pm on the 18<sup>th</sup> July 2023 should the committee require additional time for the application to be considered and determined.

To assist with bringing the application to committee, I have requested that the applicant submits an updated set of drawings to remove 'do not scale' 'indicative' and 'approximate' and similar notations to make it clear that what is proposed in the application is definitive for consideration by the Planning & Regulation Committee. The updated drawings will be uploaded onto the County Council's planning portal by close of play Friday 7<sup>th</sup> July 2023 to coincide with the publication of the Planning & Regulation Committee report. There are no other changes to the drawings other than the removal of the referred notations.

For your awareness the applicant has also provided a response to comments received in the most recent notification period from the Neighbouring Parish Council Joint Committee and Friends of the Earth Oxford and an updated Environmental Statement Appendix 17.1 Cumulative Assessment of Other Developments. Commentary has been added to Appendix 17.1 to clarify the impacts of the revised construction timetable on the developments within the Long and Short Lists. Also enclosed are the figures associated with Environmental Statement Chapter 17 for information, no changes have been made to the figures. These documents are also being uploaded to the County Council's planning portal along with related covering letters.

The agenda for 17<sup>th</sup> July Planning Committee will be published this Friday 7<sup>th</sup> July and interested parties will be able to register to speak at the committee meeting in the normal way through our Democratic Services team. Requests to speak can be emailed to [committeesdemocraticservices@oxfordshire.gov.uk](mailto:committeesdemocraticservices@oxfordshire.gov.uk). The deadline to request is 9am on Tuesday 11 July 2023.

Yours faithfully

A handwritten signature in black ink that reads "R. Wileman". The signature is written in a cursive style with a large initial 'R'.

Rachel Wileman  
Director of Planning, Environment, Climate Change

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**[www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk)**